

THE 2025 NEW ENGLAND TURF SHOW

JUNE 18, 2025 - PHILLIPS EXETER ACADEMY
IN-PERSON - FULL DAY - OUTDOOR EVENT
NEW ENGLAND'S LONGEST STANDING ANNUAL TURF SHOW!
5 PESTICIDE CREDITS AND 7 CEU'S

2025 Education

Greg Bisson: Exeter P+R
Topic: Integrating robotics into your team.

Pam Newcombe: PJC Organic
Topic: Reducing pesticide inputs with Organic Turfcare.

Pete Thibeault: Specialized Turf Services
Topic: Managing skinned infields with less inputs.

Justin Santos: Target Specialty Products.
Topic: Maximizing turf quality on a budget.

Marco Notarangelo: NH Vector borne Disease Surveillance Coordinator.
Topic: Mosquito born disease and how to protect your facilities.

Bill Butler: Turf Prep.
Topic: Synthetic Turf Maintenance, Replacement, and repair.

Brad Finn BMF Turf.
Topic: All things painting. From lines to logos.

NEPARKASSOCIATION.COM



2025 NEW ENGLAND TURF SHOW - PROFESSIONAL REGISTRATION
JUNE - 18TH - PHILLIPS EXETER ACADEMY

BBQ LUNCH PROVIDED!

7:00A.M. - 3:00P.M.

SIGN-UP ONLINE AT NEPARKASSOCIATION.COM

CONSIDER THE ADVANTAGES OF ATTENDING!

DESIGNED FOR PARKS AND RECREATION, SPORT FIELD MANAGERS,
SCHOOL MAINTENANCE, MUNICIPALITIES, UNIVERSITIES, AND MORE

LEARN NEW AND IMPROVED MAINTENANCE TECHNIQUES FROM TOP
TIER EDUCATORS AND SPEND TIME WITH COMMERCIAL VENDORS
DEMONSTRATING CUTTING EDGE EQUIPMENT.

PLEASE COMPLETE

Event Registration: Prior to 6/10/2025

<5 Professionals: #___ @\$45/Person - Total: ___

5+ Professionals: #___ @\$40/Person - Total: ___

Event Registration: After 6/10/2025

<5 Professionals: #___ @\$50/Person - Total: ___

5+ Professionals: #___ @\$45/Person - Total: ___

Department/Organization Information:

Billing Contact Name: _____ Title: _____

Department/Organization Name: _____

Street Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ E-Mail: _____

Badges Names: Required for Lunch

Contact Name: _____ E-Mail: _____ Phone: _____

Contact Name: _____ E-Mail: _____ Phone: _____

Contact Name: _____ E-Mail: _____ Phone: _____

Contact Name: _____ E-Mail: _____ Phone: _____

Contact Name: _____ E-Mail: _____ Phone: _____

Contact Name: _____ E-Mail: _____ Phone: _____

Contact Name: _____ E-Mail: _____ Phone: _____

Contact Name: _____ E-Mail: _____ Phone: _____

Name: _____ Date: _____

Signature (Required): _____

PLEASE SELECT METHOD

☐ CHECK ENCLOSED: CHECK NUMBER:

☐ PURCHASE ORDER ENCLOSED:

☐ DO YOU NEED AN INVOICE:

PLEASE MAKE CHECK PAYABLE TO NEPA
SEND THIS COMPLETED FORM AND PAYMENT
TO:

NEPA

1329 MIDDLE TURNPIKE WEST
MANCHESTER, CT 06040

QUESTIONS? E-MAIL: 1898NEPA@GMAIL.COM - PHONE: (413) 221-1485

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